

the enconrager of hymns, the
protector of sa-
erifices, possessed of medicaments
that confer
delight ;^a

5. Who is brilliant as SIFBYA, who
gratifies
like goldj the best of the gods, the
provider of
habitations;

Vaiga xxvii. 6. Who bestows easily-obtained
happiness on our
steeds? our rams, our ewes, our men,
our women,
and. our cows.

7. SoMA₃ grant us prosperity more than
(sufficient
for) a hundred men, and much strength-
engendering
food.

8. Let not the adversaries of SOMA, let
not our
enemies, harm us: cherish us? INDRI, with
(abun-
dant) food.

9* SOMA, who art immortal, -and
abidest in an
excellent dwelling, have regard for thy
subjects,
when, at their head, in the hall of
sacrifice, thou
observest them (engaged in) decorating
thee.^b

ANWAKA IX.

StoA L- (SLIT.)

PRASKA&WA, the sea of KA&WA, Is the ***f,ishE***: AON*
is the deity;

^a *JaldshabJiesJiajam*^ he who has medicaments
conferring de-
light j fronij^ one born, and *lasha*, JiappinesB ,* an
unusual word,

except in a compound form, as *alhildska*, which is of current use.

Or it may mean, "sprung from water (*Jala*);" all vegetables depending upon water, for their growth.

¹⁵ Apparently, there is some confusion of objects in this place; *Soma*, the moon, being confounded with *Soma*, libation.,